

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

DW 15-209

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

NHPUC 2DEC'15AM10:04

ORIGINAL

N.H.P.U.C. Case No. DW 15-209

Exhibit # 5

Witness Jayson P. Laflamme

DO NOT REMOVE FROM FILE

December 2, 2015

Ms. Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 Fruit Street, Suite 10
Concord, NH 03301

Re: Docket No. DW 15-209
Lakes Region Water Company, Inc.
Request for Change in Rates

Dear Director Howland:

I enclose for filing in the above-referenced docket one original and six copies of the direct testimony of Jayson P. Laflamme on behalf of the Commission Staff. If you have any questions please contact me.

Sincerely,

Rorie E. Patterson

Rorie E. Patterson
Staff Attorney

Enclosure
cc: Service List DW 15-209

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
blaze424@hotmail.com
cantonides@roadrunner.com
dmintonsmith@gmail.com
dpatch@orr-reno.com
james.brennan@oca.nh.gov
jayson.laflamme@puc.nh.gov
jrichardson@upton-hatfield.com
lrwater@lakesregionwater.com
mark.naylor@puc.nh.gov
mdevitts@aol.com
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
rileymovitz@gmail.com
rorie.patterson@puc.nh.gov
stephenpstcyr@yahoo.com
steve.frink@puc.nh.gov
susan.chamberlin@oca.nh.gov

Docket #: 15-209-1 Printed: December 01, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**